

M A ENTRANCE QUESTIONS

SUBJECT: PHILOSOPHY

1. The root cause of sufferings according to Buddha is – a. Janma b. Duhkha
c. Trisnā d. Avidyā

Ans. (d)

2. The reference to Varna-dharma is found first in – a. Manusmriti b. Bhagavad Gita
c. Ramayana d. Purusha-sukta

Ans. (d)

3. Shila is - a. Means to Prajñā b. A kind of Pāramitas c. Means to Punya
d. All of the above

Ans. (d)

4. According to Aristotle, the three kinds of soul are - a. Ghost soul, animal soul, human soul
b. God soul, ghost soul, human soul c. God soul, animal soul, plant soul
d. Plant soul, animal soul, human soul

Ans. (d)

5. According to Russell, physical objects are - a. Ideas b. Bogus entities
c. Logical Construction d. Illusions

Ans. (c)

6. Who holds that acit is as much a part of reality as cit is – a. Rāmānuja b. Sankara
c. Nāgārjuna d. None of the above

Ans. (a)

7. The ideal of Niskāmakarma implies - a. Motiveless action b. Desireless action
c. Inaction d. Infatuated action

Ans. (b)

8. Which philosophical theory aims the objective study of consciousness? a. Phenomenalism
b. Existentialism c. Phenomenology d. Idealism

Ans. (c)

9. Who said that there is a central fire around which the earth, the sun, the moon and five planets move? a. Thales b. Heracleitus c. Pythagoras d. Anaximander

Ans. (c)

10. Which one of the following pairs is correctly matched?

- a. Leibnitz – Pragmatic theory of truth
b. Descartes – Correspondence theory of truth

- c. Spinoza – The self-evidence theory of truth
- d. William James – Coherence theory of truth

Ans. (c)

11. The conversational method of Socrates took place in the form of –
- a. A Sceptic
 - b. A Certainty
 - c. A kind of Dialectic
 - d. As a Verbal Jugglary

Ans: (c)

12. “ Ideas are of two kinds; ideas imprinted on the senses and ideas formed by memory and imagination” is the view advocated by:

- i. Locke
- ii. Berkeley
- iii. Hume
- iv. Leibnitz

Ans: (ii)

13. “ Death destroys all our possibilities” is the view of:

- i. Heidegger
- ii. Husserl
- iii. Sartre
- iv. Jaspers

Ans: (i)

14. The scheme of the FIRST FIGURE of the syllogism is:

- | | | | |
|--------------|--------------|--------------|--------------|
| i. P – M | ii. M – P | iii. P – M | iv. M - P |
| <u>S – M</u> | <u>S – M</u> | <u>M – S</u> | <u>M - S</u> |
| S – P | S – P | S – P | S – P |

Ans: (ii)

15. In categorical syllogism, the middle term is the term that occurs in:

- i. Major Premise only
- ii. Minor Premise only
- iii. Both Major and minor Premise
- iv. Conclusion only.

Ans: (iii)

16. Who among the following philosophers held the view that “A natural right is a son that never had a father”?

- i. Edmund Burke
- ii. Bentham
- iii. Nietzsche
- iv. Mac Intyre

Ans: (ii)

17. Match List-I with List-II and select the correct codes:

List-I (Thinker)

- a. G. Frege
- b. B. Russell
- c. L. Wittgenstein
- d. W.V. Quine
Development

List-II (Books)

- i. From a logical point of view
- ii. Philosophical Analysis
- iii. The Blue and Brown Books
- iv. My Philosophical
- v. Foundations of Arithmetic

Codes:

	a.	b.	c.	d.
1.	iv	iii	ii	i
2.	ii	iv	v	iii
3.	v	iv	iii	i
4.	iv	v	ii	iii

Ans: (3)

18. Match List-I with List-II and select the correct codes:

List-I (Author)

- a. Simon de Beauvoir
- b. Judith Butler
- c. Kate Millet
- d. Luce Irigaray

List-II (Books)

- i. Genre Trouble
- ii. Sexual Politics
- iii. Second Sex
- iv. An Ethics of Sexual Difference

Codes:

	a.	b.	c.	d.
1.	i	ii	iii	iv
2.	iii	ii	iv	i
3.	iii	iv	i	ii
4.	iii	i	ii	iv

Ans: (4)

19. Which one of the following philosopher is associated with the statement, “ I think therefore I am”?

- i. Spinoza
- ii. Descartes
- iii. Leibnitz
- iv. Hume

Ans : (ii)

20. Match List-I with List-II and select the correct codes:

List-I

- a. AAA
- b. A I I
- c. E A E
- d. E I O

List-II

- i. Ferio
- ii. Celarent
- iii. Darii
- iv. Barbara
- v. Baroco

Codes:

	a.	b.	c.	d.
1.	iii	v	iv	i
2.	iii	iv	i	ii
3.	iv	iii	ii	i
4.	v	iv	i	iii

Ans: (3)

21. Match List-I with List-II and select the correct codes:

List-I (Trend)

- a. Critical Philosophy
- b. Rationalism
- c. Empiricism
- d. Analytic Philosophy

List-II (Philosophers)

- i. Russell
- ii. Locke
- iii. Spinoza
- iv. Kant

Codes:

- | | a. | b. | c. | d. |
|----|-----|-----|-----|-----|
| 1. | iv | iii | ii | i |
| 2. | iii | iv | i | ii |
| 3. | iv | i | iii | ii |
| 4. | ii | i | iv | iii |

Ans: (1)

22. “We do not want mass production but we want production for the masses” is advocated by:

- i. Marx
- ii. Gandhi
- iii. Nehru
- iv. Amartya Sen

Ans: (ii)

23. Who says that “ Act as a member of kingdom of ends”?

- i. Aristotle
- ii. Spinoza
- iii. Mill
- iv. Kant

Ans: (iv)

24. ‘It is better to be a human being dissatisfied than to be a pig satisfied, it is better to a Socrates dissatisfied than to be a fool satisfied’, is a statement of :

- i. Kant
- ii. Hume
- iii. Mill
- iv. Bentham

Ans: (iii)

25. The Vedic notion of Rta is:

- i. A moral order only
- ii. A cosmic order only
- iii. A legal order
- iv. Both a moral and cosmic order

Ans: (iv)

26. Who amongst the following thinkers gave prominent emphasis on the concept of “Intellect and Intuition”?

- i. Dr. K. C. Bhattacharya
- ii. Dr. S. Radhakrishnan
- iii. Dr. M. Iqbal
- iv. Dr. M. N. Roy

Ans: (ii)

27. According to Spinoza, God is :

- i. Only transcendent
- ii. Only immanent
- iii. Both immanent and transcendent
- iv. Non-existent

Ans: (iii)

28. Match List-I with List-II and select the correct codes:

List-I (Authors)

- a. Tagore
- b. Gandhi
- c. Sri Aurobindo
- d. Radhakrishnan

List-II (Texts)

- i. The Reign of Religion in Contemporary Philosophy
- ii. The Riddle of this world
- iii. The Gardener
- iv. My Religion

Codes:

- | | a. | b. | c. | d. |
|----|-----|-----|-----|-----|
| 1. | i | ii | iii | iv |
| 2. | iii | iv | ii | i |
| 3. | i | iii | ii | iv |
| 4. | ii | iv | i | iii |

Ans: (2)

29. Hypothesis is a:

- i. Free flight of mind to explain a problematic event
- ii. Discovery
- iii. Supposition
- iv. A provisional supposition

Ans: (iv)

30. Who has said – ‘My station and its Duties’?

- i. Plato
- ii. Berkeley
- iii. Kant
- iv. Bradley

Ans: (iv)

31. All the following orders of the Purusharthas are wrong except:

- i. Dharma, Artha, Kāma, Mokṣa
- ii. Artha, Kāma, Dharma, Mokṣa
- iii. Dharma, Mokṣa, Kāma, Artha
- iv. Dharma, Artha, Mokṣa, Kāma

Ans: (i)

32. Tirthankar means:

- i. follower of a faith
- ii. propounder of faith
- iii. a neutral man
- iv. None of the above

Ans: (ii)

33. According to Nyaya Philosophy, ‘Water looks cold’ is an example of:

- i. Jñānalakṣana Pratyakṣa
- ii. Samanya Lakṣana Pratyakṣa
- iii. Yogaja Pratyakṣa
- iv. Laukika Pratyakṣa

Ans: (i)

34. “Women is not born, but made” is the statement of :

- i. Mary Wollstonecraft
- ii. Emma Goldman
- iii. Simone de Beauvoir
- iv. Luce Irigaray

Ans: (iii)

35. Who among the following philosophers has propounded the concept of 'Becoming'?

- i. Pythagoras ii. Thales iii. Heraclitus iv. Democritus

Ans: (iii)

36. Which of the following paths was advocated by Buddha?

- i. Shreya ii. Madhyamapratipada iii. Kaivalya iv. Preya

Ans: (ii)

37. Who says that space and time are empirically real but transcendently ideal?

- i. Pythagoras ii. Spinoza iii. Kant iv. Descartes

Ans: (iii)

38. The basis of Śāṅkara's philosophy of self is:

- i. Dualism ii. Non-dualism iii. Qualified monism iv. Pluralism

Ans: (ii)

39. The process of arriving at universal propositions from the particular facts of experience is called -

- i. Mental construction ii. Simple causation iii. Inductive generalisation
iv. Formal proof of validity

Ans: (iii)

40. 'Sarvadarma Sambhava', according to Gandhi means -

- i. All religions should be synthesised ii. All religions teach moral values iii. All religions are to be treated equally
iv. There is the unity of all religions.

Ans: (iii)

41. Which one of the following is a fundamental law of thought?

- i. Law of Reasoning ii. Law of Excluded Middle iii. Law of Compatibility
iv. Law of Double Negation

Ans: (ii)

42. G. E. Moore is an ethical -

- i. Cognitivist ii. Non-cognitivist iii. Descriptivist
iv. Non-descriptivist

Ans: (iii)

43. Kant's conception of the 'Kingdom of ends' approximates to the Gita's conception of -

- i. Asceticism ii. Solidarity of humanity iii. Humanism iv. Atheism

Ans: (ii)

44. True knowledge according to J. Krishnamurti is -

- i. Revealed by mystics ii. Conditioned by experience
iii. Obtained by religious reflection iv. Unconditional awareness

Ans: (iv)

45. Which of the following pairs of concepts is propounded by Gilbert Ryle?

- i. Knowing by Acquaintance and Knowing by Description
- ii. Knowing how and Knowing that
- iii. Existence and Essence
- iv. Performative Utterances and Constative Utterances

Ans. (ii)

46. Vyapti can be properly defined as –

- i. Invariable concomitance
- ii. Causal relation
- iii. Sequence
- iv. None of the above

Ans. (i)

47. According to _____, “Earth is cylindrical in shape and move freely in space”.

- i. Anaximenes
- ii) Permenides
- iii) Anaximander
- iv) Thales

Ans. (iii)

48. Who has propounded Ultimate Reality as supra-ethical?

- i. Vivekananda
- ii) J. Krishnamurti
- iii) Sri Aurobindo
- iv) Iqbal

Ans. (iii)

49. Match List-I with List-II and select the correct codes:

List-I (Thinkers)

- a. Locke
- b. Hume
- c. Descartes
- d. Berkeley

List-II (Books)

- i. Principles of Human Knowledge
- ii. Principia Philosophica
- iii. Essay Concerning Human Understanding
- iv. Enquiry Concerning Human Understanding

Codes:

- | | a. | b. | c. | d. |
|----|-----|----|-----|----|
| 1. | i | ii | iii | iv |
| 2. | ii | iv | iii | i |
| 3. | iii | i | ii | iv |
| 4. | iii | iv | ii | i |

Ans. (4)

50. According to Yoga citta means –

- i. Buddhi, Ahañkāra and Manas
- ii. Prakṛti
- iii. Mind
- iv. None of the above

Ans. (i)

